**MMK AND SDM MAHILA MAHA VIDYALAYA**

**SECOND INTERNAL ASSESSMENT – SEPTEMBER 2019**

**TIME TABLE – BCA**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **I BCA** | | **II BCA** | | **III BCA** | |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Monday**  **9/9/19** | **Kan/San/Hin** | **Digital**  **Electronics** | **Operational Research** | **English** | **Operational Research** | **Java** |
| **Wednesday**  **11/9/19** | **Constitution**  **Of India** | **Discrete**  **Transformations** | **Kan/San/Hin** | **Java** | **Constitution**  **Of India** | **C#** |
| **Thursday**  **12/9/19** | **English** | **C**  **Programming** | **Accounts** | **\*\*\*\*\*** | **Digital Image Processing** | **EVS** |

**MMK AND SDM MAHILA MAHA VIDYALAYA**

**SECOND INTERNAL ASSESSMENT – SEPTEMBER 2019**

**TIME TABLE - BCOM**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **I BCOM** | | **II BCOM** | | **III BCOM** | |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Monday**  **9/9/19** | **Kan/San/Hin** | **Business**  **Management** | **Corporate Accounting I** | **English** | **Financial Management** | **Corporate Accounting III** |
| **Wednesday**  **11/9/19** | **Financial**  **Accounting I** | **Management Of Banking**  **&Insurance Services** | **Kan/San/Hin** | **Income Tax I** | **Business**  **Law** | **Business Taxation III** |
| **Thursday**  **12/9/19** | **English** | **EVS** | **Principles & Practice of General Insurance** | **Disaster Management** | **Cost &**  **Management**  **Accounting IV** | **Quantitative**  **Techniques I** |

**MMK AND SDM MAHILA MAHA VIDYALAYA**

**SECOND INTERNAL ASSESSMENT – SEPTEMBER 2019**

**TIME TABLE – BBA**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **I BBA** | | **II BBA** | | **III BBA** | |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Monday**  **9/9/19** | **Kan/San/Hin** | **Financial Accounting I** | **Cost**  **Accounting** | **English** | **Tax Management** | **Organizational Behaviour** |
| **Wednesday**  **11/9/19** | **Principles of Management** | **Business Environment** | **Kan/San/Hin** | **Financial Accounting III** | **FM I/ HRM I** | **Corporate**  **Governance** |
| **Thursday**  **12/9/19** | **English** | **EVS** | **Management**  **Information**  **System** | **Disaster Management** | **Business**  **Statistics** | **FM II/ HRM II** |

**MMK AND SDM MAHILA MAHA VIDYALAYA**

**SECOND INTERNAL ASSESSMENT – SEPTEMBER 2019**

**TIME TABLE - BSc**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **I BSC** | | **II BSC** | | **III BSC** | |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Monday**  **9/9/19** | **Kan/San/Hin** | **Maths** | **Maths** | English | Physics V | Maths V |
| **Wednesday**  **11/9/19** | **Constitution**  **Of India** | **Electronics/**  **Chemistry** | **Kan/San/Hin** | **Computer**  **Science** | **Electronics V /Chemistry V** | **Computer**  **Science V/ Chemistry VII** |
| **Thursday**  **12/9/19** | **English** | **Computer**  **Science** | **Physics** | **Electronics/**  **Chemistry** | **Maths VI** | **Computer**  **Science VI/ Chemistry VI** |
| **Friday**  **13/9/19** | **Physics** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **Physics VI** | **Electronics VI** |
| **Saturday**  **14/9/19** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **10-11.30** | **12-1.30** |
| **Physics VII** | **Electronics VII/** |

**MMK AND SDM MAHILA MAHA VIDYALAYA**

**SECOND INTERNAL ASSESSMENT – SEPTEMBER 2019**

**TIME TABLE - BTBM**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **I BTBM** | | **II BTBM** | | **III BTBM** | |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Monday**  **9/9/19** | **Kan/San/Hin** | **Bio-**  **Technology**  **P1** | **Bio-**  **Technology** | **English** | **Bio-**  **Chemistry-V** | **Bio-**  **Technology-V** |
| **Wednesday**  **11/9/19** | **Constitution**  **Of India** | **Micro-**  **Biology P1** | **Kan/San/Hin** | **Micro-**  **Biology** | **Micro-**  **Biology-V** | **Bio-**  **Chemistry-VI** |
| **Thursday**  **12/9/19** | **English** | **Bio-**  **ChemistryP1** | **Bio-**  **Chemistry** | **\*\*\*\*\*\*** | **Bio-**  **Technology-VI** | **Micro-**  **Biology-VI** |